

Respectfully submitted,

AMERICAN EXPRESS FINANCIAL ADVISORS, INC.

By its attorneys,

/s/ Mark P. Szpak

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8-18-05

SO ORDERED:



Joseph A. DiClerico, Jr.

United States District Court Judge

Dated: August 16, 2005

CERTIFICATE OF SERVICE

August 16, 2005

I hereby certify that to the best of my knowledge, service was effected electronically pursuant to AP 2.8 on Daniel J. Mullen, Associate Attorney General, Office of the Attorney General, 33 Capitol Street, Concord, NH, 03301, dan.mullen@doj.nh.gov.

/s/ Mark P. Szpak

Mark P. Szpak